

# **SACRAMENTO VALLEY BANKRUPTCY FORUM**

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PRESENTS ITS:

## **"ASK THE JUDGES" PROGRAM**

MODERATED BY:

**DAVID MEEGAN, ESQ.**

**MEEGAN, HANSCHU & KASSENBRICK**

FEATURING:

**HONORABLE CHRISTOPHER M. KLEIN**

**HONORABLE MICHAEL S. McMANUS**

**HONORABLE THOMAS C. HOLMAN**

**HONORABLE ROBERT S. BARDWIL**

**HONORABLE W. RICHARD LEE**

**TUESDAY, NOVEMBER 3, 2009**

**REGISTRATION & NO HOST COCKTAILS: 6:30 P.M.**

**DINNER: 7:30 P.M. PROGRAM: 8:00 P.M.**

**HYATT REGENCY HOTEL**

**1209 L STREET, SACRAMENTO, CALIFORNIA**

**\$100 SVBF MEMBERS    \$115 NON-MEMBERS**

**\$85 GOV'T EMPLOYEES    \$125 AT THE DOOR\* (CASH, CHECK ONLY)**

*\*BECAUSE THIS IS A DINNER EVENT, PLEASE REGISTER IN ADVANCE.*

**QUESTIONS, QUESTIONS. WE NEED QUESTIONS TO GIVE THE JUDGES. PLEASE GIVE SOME THOUGHT TO AREAS OF PROCEDURAL OR SUBSTANTIVE LAW THAT YOU THINK COULD USE SOME CLARIFICATION OR DISCUSSION BY THE JUDGES. EMAIL YOUR PROPOSED QUESTIONS TO ANTHONY ASEBEDO AT [AASEBEDO@MHKSACTO.COM](mailto:AASEBEDO@MHKSACTO.COM). PLEASE SEND THEM NO LATER THAN OCTOBER 20, 2009.**

**CONTINUING EDUCATION CREDIT: THE SVBF IS SEEKING APPROVAL FOR THIS ACTIVITY FOR MINIMUM CONTINUING LEGAL EDUCATION CREDIT BY THE STATE BAR OF CALIFORNIA IN THE AMOUNT OF 1.0 HOURS. THE SVBF CERTIFIES THAT THIS ACTIVITY CONFORMS TO THE STANDARDS FOR APPROVED EDUCATION COURSES PRESCRIBED BY THE RULES AND REGULATIONS OF THE STATE BAR OF CALIFORNIA GOVERNING MINIMUM LEGAL EDUCATION. THE SVBF ALSO FOLLOWS CE REGULATIONS AS OUTLINED IN THE CALIFORNIA ACCOUNTANCY ACT.**

# REGISTRATION FORM

## "ASK THE JUDGES" PROGRAM

NOVEMBER 3, 2009

PLEASE MAIL THIS COMPLETED FORM TO BE RECEIVED BY OCTOBER 26, 2009, TO SACRAMENTO VALLEY BANKRUPTCY FORUM C/O JOHN BUSH, AMERICAN RIVER BANK, 520 CAPITOL MALL, #100 SACRAMENTO, CA 95814, FACSIMILE (916) 441-2092. QUESTIONS REGARDING RESERVATIONS OR CHARGES SHOULD BE DIRECTED TO JOHN BUSH AT (916) 441-5150. QUESTIONS REGARDING THE PROGRAM SHOULD BE DIRECTED TO ANTHONY ASEBEDO AT AASEBEDO@MHKSACTO.COM OR (916) 925-1800. RESERVATIONS WITHOUT PAYMENT CANNOT BE ACCEPTED.

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**SELECT ONE ENTRÉE:**

- SEARED SALMON ON ROASTED ASPARAGUS WITH SAFFRON CREAM
- PEPPERED PORK LOIN WITH SAVOY CABBAGE AND CARMELIZED ONIONS
- CHICKEN BREAST FILLED WITH SPINACH AND GRUYERE

ENCLOSED IS MY PAYMENT OF \$ \_\_\_\_\_ FOR (CHECK ONE):

- SVBF MEMBER (\$100)       NON-MEMBER (\$115)
- GOV'T EMPLOYEE (\$85)       RESERVING AFTER OCT. 26 (\$125)

NAME: \_\_\_\_\_

FIRM/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

PAYING BY CREDIT CARD? PLEASE PROVIDE THE FOLLOWING INFORMATION:

CARD TYPE (CIRCLE ONE)      VISA      MASTERCARD

ACCOUNT #: \_\_\_\_\_

EXPIRATION: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

IF PAYING BY CREDIT CARD, PLEASE FAX THIS PAGE TO JOHN BUSH  
AT (916) 441-2092.